

NEW HAMPSHIRE CHAPTER 2 APPLICATION FOR MEMBERSHIP

| CATEGORY: | ACTIVE | ASSOCIATE | SOCIAL | OTHER |
|---|--|---|--|--|
| Name: | | | | |
| Address: | | | | |
| PHONE: (H) | | (Cell) | | |
| EMAIL: | | | | |
| Do you have a valid motorcycle: Yes Are you an active or What Departn | No retired Fire D | | Yes No | |
| If Social or Associat | e member, na | me of sponsoring me | mber: | |
| Upon completion and (\$20). The member is start of the next regular members to accept the a 2/3 majority vote is Associate and Social | naking applicalled larly schedule new members needed for A | ation is invited to atted meeting a vote will er. In accordance wit | end a meeting, l be taken by a h International | and at the ll eligible by-law 5.04 |
| | PRESIDEN DAVEBLATO | THER INFORMATION T DAVID BLATCHE CHFORD@HOTMAI 2155 C: (603)23 | FORD <u>L.COM</u> | ONTACT |
| | | CK GIVEN TO TO ROSTER | | |

PLEASE PRINT THIS PAGE AND BRING WITH YOU